

**MANITOBA LIVESTOCK ASSOCIATIONS LOAN GUARANTEE PROGRAM  
APPLICATION FOR MEMBERSHIP**

**ASSOCIATION:** \_\_\_\_\_

**APPLICANT:** \_\_\_\_\_  
(Surname) (Given Names)

**Address:** \_\_\_\_\_  
(Street or Box Number)

\_\_\_\_\_  
(City or Town) (Postal Code)

**Legal Description of Home Site:** \_\_\_\_\_ **Municipality:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Residence:** \_\_\_\_\_ **Business:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Social Insurance Number:** \_\_\_\_ - \_\_\_\_ - \_\_\_\_  
(Year) (Month) (Day)

**Name of Spouse:** \_\_\_\_\_ **Number of Dependent Children:** \_\_\_\_\_

**Occupation(s) other than Farming:** \_\_\_\_\_  
(Applicant) (Spouse)

**Annual Gross Income:** \_\_\_\_\_  
(Applicant) (Spouse)

**Applying As:** **INDIVIDUAL:** (over 18 years of age) \_\_\_\_\_  
**Member of a Corporation** \_\_\_\_\_

**Number of years in the cattle industry:** \_\_\_\_\_

**PRESENT SITUATION:**

**Legal Description of Land Owned/Leased:** 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**Cattle on Hand:** Type \_\_\_\_\_ Description \_\_\_\_\_ Brand \_\_\_\_\_

Type \_\_\_\_\_ Description \_\_\_\_\_ Brand \_\_\_\_\_

**Acres In:** Hay \_\_\_\_\_ Grain \_\_\_\_\_ Silage \_\_\_\_\_ Pasture \_\_\_\_\_

**LIVESTOCK TO BE PURCHASED:**

**TYPE: Steers** \_\_\_\_\_  
**Heifers** \_\_\_\_\_  
**Dry Cows** \_\_\_\_\_  
**Open Replacement Heifers** \_\_\_\_\_

**Estimated Cost of Purchase:** \_\_\_\_\_

**IF A CORPORATION:**

**Company Name:** \_\_\_\_\_

**Date of Incorporation:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Year) (Month) (Day)

**Shareholders:**

1. **Name:** \_\_\_\_\_  
(Surname) (Given Names)

**Address:** \_\_\_\_\_  
(Street or Box Number)

\_\_\_\_\_  
(City or Town) (Postal Code)

**Social Insurance Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Legal Description of Home Site:** \_\_\_\_\_

**Phone Number: Residence: (\_\_\_\_) \_\_\_\_\_ Business: (\_\_\_\_) \_\_\_\_\_**

2. **Name:** \_\_\_\_\_  
(Surname) (Given Names)

**Address:** \_\_\_\_\_  
(Street or Box Number)

\_\_\_\_\_  
(City or Town) (Postal Code)

**Social Insurance Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Legal Description of Home Site:** \_\_\_\_\_

**Phone Number: Residence: (\_\_\_\_) \_\_\_\_\_ Business: (\_\_\_\_) \_\_\_\_\_**

- **ATTACH A SEPARATE SHEET TO LIST ADDITIONAL SHAREHOLDERS**

**CREDIT REFERENCE:** (Name of Bank, Credit Union etc.)

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**APPLICANTS COMMENTS:** (future plans for operation, target for herd, time frame, etc.)

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I certify that the above information is correct and that I meet the following conditions:

- a) I am not a member of or indebted to any other Feeder Association;
- b) I do not have an active MASC Operating Credit Guarantee Loan being used for the purchase of cattle;
- c) I have not had a write-off or claim paid against any loan program administered by MASC; and
- d) I am willing to accept supervision from the Local Supervisor, or the Livestock Association Supervisor for MASC.

I expressly consent to a personal investigation of my credit worthiness by the Cattle Breeder Association, its employees, or any persons acting on its behalf, or on behalf of the Manitoba Livestock Associations Loan Guarantee Program, for the purpose of this application, and for this purpose authorize my creditors to supply such information respecting my financial affairs as may be requested.

**DATE:** \_\_\_\_\_  
(Year)      (Month)      (Day)

**Applicant's Signature:** \_\_\_\_\_

**DATE:** \_\_\_\_\_  
(Year)      (Month)      (Day)

**Local Supervisor's Signature:** \_\_\_\_\_

**DATE:** \_\_\_\_\_  
(Year)      (Month)      (Day)

**Director Approval:** \_\_\_\_\_

**DATE:** \_\_\_\_\_  
(Year)      (Month)      (Day)

**Director Approval:** \_\_\_\_\_

**\* ATTACH NET WORTH STATEMENT**